



**Samoa Water Authority**

**ADDENDUM No. 1**

**RFT DOCUMENT**

**Issued on**

*03<sup>rd</sup> May 2024*

**for the**

**PROCUREMENT OF**

***Heavy-Duty Crane Truck for Samoa Water Authority***

**RFT No:**

**SWA-VT/2024**

**Contact Entity:** ***TECHNICAL PROJECT COORDINATION &  
ASSET MANAGEMENT DIVISION***

**22 May 2024**

**Reference No. SWA-VT/2024**  
**Addendum No. 1 to the Standard Bidding Document**

The Samoa Water Authority as the Principal issues this Addendum No. 1 to amend the Standard Bidding Document (SBD) Document titled "Procurement of Heavy-Duty Crane Truck for Samoa Water Authority" as follows:

**1. Section II Bid Data Sheet – ITB 23.1 Bid Submission & ITB 26.1 Bid Opening**

In relation to the deadline for submission and opening of bid, the date has been revised from Monday 03<sup>rd</sup> June 2024 to Tuesday 04<sup>th</sup> June 2024. Instruction is amended as follows:

|                 |  |
|-----------------|--|
| <b>ITB 23.1</b> | For <b>bid submission purposes only</b> , bids must be submitted at the following address:<br><br>Attention: The Secretary, Tenders Board<br><br>Address: Level 4 Central Bank Building of Samoa, Beach Road<br><br>City: APIA<br><br>Country: SAMOA<br><br>The <u>deadline for the submission</u> of bids is:<br><br>Date: <b>Tuesday 04<sup>th</sup> June 2024</b><br><br>Time: <b>11:00am</b> |
| <b>ITB 26.1</b> | The <b>bid opening</b> shall take place at:<br><br>Ministry of Finance<br><br>Floor-Room number: 4 <sup>th</sup> Floor<br><br>Street Address: Central Bank of Samoa Building, Beach Road<br><br>City: APIA<br><br>Country: SAMOA<br><br>Date: <b>Tuesday 04<sup>th</sup> June 2024</b><br><br>Time: <b>After time of submission deadline, according to Tenders Board agenda</b>                  |

This Addendum No. 1 now replaces/supersedes the above Part of the Bidding Document. All other information but for the information amended by this addendum in the Bidding Document remain unchanged.

Please promptly acknowledge your receipt and understanding of this Addendum to the Manager Technical Division on email [Philip.Kerslake@swa.gov.ws](mailto:Philip.Kerslake@swa.gov.ws)

***This Addendum is issued this 22<sup>nd</sup> May 2024***

Signed by and on behalf of the Principal:



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Fuimaono Dominic Schwalger  
**MANAGING DIRECTOR**